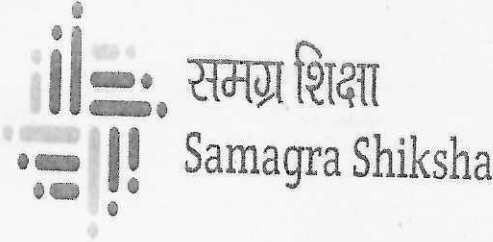


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/ 36347-349

Date: 11/07/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/S. SHREEJI ENTERPRISE
"Shreeji Krupa" Shreeji Nagar,
Patel Car Street, Gundala Road,
Gondal - 360311,
Mob : 9429548690

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in BHAVNAGAR district."** under Package No. **SS/SOE/BHAV/4089** for the contract price Rs. **23151425.40 (Rupees Two Crore Thirty One Lakh Fifty One thousand Four hundred Twenty Five Paise Forty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BHAVNAGAR - for your information/ action/ circulation please
2. District Project Engineer, Dist: BHAVNAGAR